

# Doctrinal Statement from the Church Constitution of Calvary Bible Church, Columbus, Ohio

### §1: The Triune God

We believe that there is one and only one living and true God, 1 Who eternally exists in three equally divine Persons, the Father, the Son, and the Holy Spirit. 2 He is the Creator and Sustainer of all things, 3 and He rules all things in holiness, wisdom, and love 4 to bring about His eternal good purposes to redeem a people for Himself and restore His fallen creation, 7 to the praise of His glorious grace.8

# § 2: Revelation

We believe that this God has graciously disclosed His existence in the created order,<sup>9</sup> and has supremely revealed Himself in His Son, the incarnate Word.<sup>10</sup> Moreover, He has revealed Himself in human words,<sup>11</sup> the sixty-six books of the Old and New Testaments, which alone constitute the verbally inspired Word of God.<sup>12</sup> The Scripture is without error in the original writings,<sup>13</sup> complete in its revelation of His will to us,<sup>14</sup> sufficient for all that God requires us to believe and do,<sup>15</sup> and final in its authority over every domain of knowledge to which it speaks.<sup>16</sup> As we hear, believe, and do the Word, we are equipped as disciples of Christ and witnesses to the gospel.<sup>17</sup>

# §3: Creation of Humanity

We believe that God created human beings, male and female, in His own image.<sub>18</sub> Men and women equally bear the image of God, but are not simply interchangeable.<sub>19</sub> God designed marriage to be an exclusive, lifelong covenant relationship between one man and one woman in which the husband reflects the self-sacrificing love of Christ for His church and the wife reflects the loving submission of the church to Christ.<sub>20</sub> Any sexual activity outside of this relationship is forbidden by our Creator.<sub>21</sub> In the church, both men and women are encouraged to serve Christ and develop their full potential in the manifold ministries of the people of God.<sub>22</sub>

# §4: The Fall

We believe that Adam's sin in the Garden of Eden distorted the image of God in humanity and forfeited his original blessedness for himself and all his progeny.<sup>23</sup> As a result, all human beings are alienated from God,<sup>24</sup> corrupted in every aspect of their being,<sup>25</sup> and condemned finally and irrevocably to death.<sup>26</sup> The supreme need of all human beings is to be reconciled to God,<sup>27</sup> under Whose just and holy wrath we stand.<sup>28</sup> The only hope of all human beings is the undeserved love of God,<sup>29</sup> Who alone can rescue us and restore us to Himself.<sup>30</sup>

# §5: The Plan of God

We believe that from all eternity<sup>31</sup> God determined to save a great multitude of guilty sinners from every tribe and language and people and nation to the praise of His glorious grace.<sup>32</sup> To this end He chose them before the foundation of the world to be holy and blameless before Him.<sup>33</sup> In

love God commands all people to repent and believe,<sup>34</sup> having set His saving love on those He has chosen<sup>35</sup> and having ordained Christ to be their Redeemer.<sup>36</sup>

# §6: The Gospel

We believe that the gospel is the good news of Jesus Christ,<sup>37</sup> Who lived the life we failed to live,<sup>38</sup> died the death we deserved to die,<sup>39</sup> and rose again to give us new life in Him.<sup>40</sup> All who turn from their sin and believe Christ are saved.<sup>41</sup>

# §7: The Redemption of Christ

We believe that, moved by love and in obedience to His Father, the eternal Son became fully human without ceasing to be fully divine.<sup>42</sup> For us and for our salvation, Jesus came down from heaven,<sup>43</sup> became incarnate of the virgin Mary by the power of the Holy Spirit,<sup>44</sup> lived a sinless life,<sup>45</sup> was crucified under Pontius Pilate,<sup>46</sup> and was buried.<sup>47</sup> On the cross He canceled sin,<sup>48</sup> satisfied God's anger,<sup>49</sup> and reconciled to God all who believe in Him.<sup>50</sup> He arose bodily from the dead on the third day according to the Scriptures,<sup>51</sup> thus proving His innocence,<sup>52</sup> breaking the power of death,<sup>53</sup> and bringing everlasting life to all His people.<sup>54</sup> He ascended into heaven,<sup>55</sup> where He sits on the right hand of the Father<sup>56</sup> to rule as King over all God's creation<sup>57</sup> and to serve God's people as their High Priest and Advocate.<sup>58</sup> He shall come again to judge the living and the dead,<sup>59</sup> and His kingdom shall have no end.<sup>60</sup>

# §8: The Justification of Sinners

We believe that Christ, by His obedience and death, fully discharged the debt of all those who are justified.<sup>61</sup> By His perfect obedience He satisfied the just demands of God on our behalf.<sup>62</sup> By His sacrificial death, He bore in our place the punishment due us for our sins, thus satisfying God's justice on our behalf.<sup>63</sup> Salvation is found in no one else, for there is no other name given under heaven by which we must be saved.<sup>64</sup> We believe that a zeal for personal and public obedience flows from this free justification.<sup>65</sup>

# §9: The Power of the Holy Spirit

We believe that this salvation is applied to His people by the Holy Spirit,<sup>66</sup> Who gives life to spiritually dead sinners,<sup>67</sup> awakening them to repentance and faith.<sup>68</sup> In Him they are baptized into union with the Lord Jesus<sup>69</sup> and adopted into God's family.<sup>70</sup> The Spirit gives believers gifts<sup>71</sup> to build up the body of Christ,<sup>72</sup> to bring the gospel to the lost,<sup>73</sup> and to magnify the glory of God.<sup>74</sup> The Holy Spirit is Himself the down payment of the promised inheritance,<sup>75</sup> and in this age indwells,<sup>76</sup> seals,<sup>77</sup> guides,<sup>78</sup> instructs,<sup>79</sup> equips,<sup>80</sup> revives,<sup>81</sup> and empowers<sup>82</sup> believers for Christ-like living and service.<sup>83</sup>

# §10: The Kingdom of God

We believe that God rules as King over His creation.<sup>84</sup> His kingdom is present since He rules everywhere at all times,<sup>85</sup> but it is not yet fully realized, since fallen humanity still rejects His authority.<sup>86</sup> But at redemption believers enter the kingdom of God<sup>87</sup> and delight in the blessings of the new covenant.<sup>88</sup> Since Christ calls us to be salt and light in the world,<sup>89</sup> believers should neither withdraw into seclusion from the world, nor become indistinguishable from it. Rather, we are to do good to the city<sup>90</sup> and to love our neighbors as ourselves.<sup>91</sup> Through our witness God plunders Satan's dark kingdom,<sup>92</sup> and regenerates and renovates the lives of individuals rescued through repentance and faith.<sup>93</sup>

#### §11: God's New People

We believe that Jesus brings peace between alienated peoples through the gospel, creating in Himself one new humanity—the church.<sup>94</sup> This universal church is manifest in local churches<sup>95</sup> where the gospel is put on display by the power of the Spirit.<sup>96</sup> A true church is marked by her gospel message,<sup>97</sup> her sacred ordinances,<sup>98</sup> her discipline,<sup>99</sup> her great mission,<sup>100</sup> and, above all, by her love for God and by her members' love for one another and for the world.<sup>101</sup> And as we live here, as believers, we are called to live in such a manner as not to bring reproach upon our Savior and Lord and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded by God.<sup>102</sup>

### §12: Baptism and the Lord's Supper

We believe that the Lord Jesus ordained baptism and the Lord's Supper for the assurance of His people.<sup>103</sup> We believe that baptism is for believers,<sup>104</sup> serving as a visible sign of our participation with Jesus in His death and resurrection,<sup>105</sup> an entrance into the new covenant community,<sup>106</sup> and a pledge of future obedience to the Lordship of Christ.<sup>107</sup> We believe that the Lord's Supper is an ongoing covenant renewal for the people of God<sup>108</sup> in which we affirm our unity as the redeemed,<sup>109</sup> commemorate the covenant of redemption,<sup>110</sup> and enjoy the presence of the Redeemer.<sup>111</sup>

# §13: The Restoration of All Things

We believe in the personal, glorious, and bodily return of our Lord Jesus Christ with His holy angels,<sup>112</sup> when He will exercise His role as final Judge,<sup>113</sup> and His kingdom will be consummated.<sup>114</sup> We believe in the bodily resurrection of both the just and the unjust<sup>115</sup>—the unjust to judgment and eternal, conscious punishment in hell<sup>116</sup> and the just to eternal blessedness in the presence of God.<sup>117</sup> The church will be presented faultless before God by the redemptive work of Christ,<sup>118</sup> all sin will be purged<sup>119</sup> and its wretched effects will forever be banished.<sup>120</sup> God will be all in all<sup>121</sup> and His people will be enthralled by the immediacy of His ineffable holiness,<sup>122</sup> and everything will be to the praise of His glorious grace.

#### Scripture

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1 Deuteronomy 6:4; 1 Corinthians 8:4
2 1Peter 1:2; John 1:1; Acts 5:3-4
3 Genesis 1:1; Hebrews 11:3; Colossians 1:16
4 Colossians 1:17; Daniel 4:34-35; Psalm 103:13; 145: 9, 16; Isaiah 6:3; Romans 11:33
5 Genesis 45:5–7; Ephesians 1:11–12
6 Genesis 3:15; Matthew 1:21; Revelation 5:9
7 Genesis 3:18-19; Romans 8:18-25; Revelation 21:5
8 Ephesians 1:3–14
9 Psalm 19:1; Romans 1:19-20
10 Hebrews 1:1–2; John 1:1, 14
11 Genesis 1:3; Psalm 33:9
12 2 Timothy 3:16–17; 2Peter 1:20–21
13 John 10:35; Proverbs 30:5; Titus 1:2
14 2 Timothy 3:16–17
15 Luke 16:29-31; John 17:17; 1Peter 1:23
16 John 5:39; 17:17; James 1:22; 2 Corinthians 1:20
17 Matthew 28:18-20; Acts 1:8; 1Timothy 1:5
18 Genesis 1:26-27; 9:6; James 3:9
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19 1 Corinthians 11:7–12; Galatians 3:26–29 20 Malachi 2:14; Ephesians 5:22-33 21 Genesis 2:21–24; 1 Corinthians 6:9–10, 18–20 22 Luke 10:38–42; 1 Corinthians 11:2–6; 1Timothy 3:1–13 23 Genesis 3:16–19, 9:6; James 3:9; 1 Corinthians 15:21–22 24 Ephesians 2:1–3, 12 25 Romans 1:18–3:18 26 John 3:18; 1 John 5:12; Revelation 20:15 27 Romans 3:19–20 28 John 3:18, 36; Romans 1:18, 3.24; 1 John 2:2 29 John 3:14–17; Ephesians 2:4–7; 1 John 4:8 30 Romans 1:16; 1Peter 5:10–11 31 Ephesians 1:3–6; Revelation 13:8 32 Revelation 5:9–13; Ephesians 1:6, 12, 14 33 Ephesians 1:4; Acts 13:48 34 Acts 16:31; 17:30-31 35 John 6:44, 65; 15:13-14; 17:20, 23 36 Psalm 2; 2 Samuel 7:11–15; Acts 3:17–26 37 Romans 1:16; 1 Corinthians 1:18–24 38 Romans 5:12-14, 18-19 39 1 Peter 2:24; 3:18; 2 Corinthians 5:21; John 1:29 40 1 Corinthians 15:21-22; Ephesians 1:18-2.6 41 Acts 20:21; Mark 1:15; John 3:16 42 John 1:1, 14; 17:24-26 43 Galatians 4:4–5 44 Luke 1:30–35 45 2 Corinthians 5:21; Hebrews 4:15 46 Matthew 27:11–50 47 Matthew 27:57.61 48 Colossians 2:13–15 49 Romans 3:25–26; 1 John 2:2 50 Romans 5:10–11 51 John 20:1–18 52 Isaiah 53:7-9; Romans 1:1-6 53 Hebrews 2:14–15 54 John 3:.16, 36 55 Acts 1:6-11 56 Acts 2:33 57 Acts 7:56; 15:12-21 58 Hebrews 7:25; 1 John 2:1–2 59 2 Timothy 4:1; Titus 2:11–14 60 Isaiah 9:6-7; Luke 1:33 61 Galatians 4:4–5; Ephesians 1:7; Romans 3:22–24 62 Matthew 3:16; Romans 5:18–19; 1 Corinthians 15:21–22; Hebrews 10:5–10 63 Isaiah 53:4–6; 1Peter 3:18; Hebrews 10:11–12; Romans 3:25–26; 5:1–10; 1 John 2:1–2 64 Acts 4:12 65 Ephesians 2:10; 5:1-7; Titus 2:11-3.8; James 2:14-26 66 Ephesians 1:13–14 67 Ephesians 2:1–7; John 3:1–7 68 Acts 20:21; 2 Timothy 2:24–26; 1John 5:1 69 1 Corinthians 12:13 70 Romans 8:14–16; Galatians 4:4–6 71 1 Corinthians 12:4–11; Ephesians 4:7 72 1 Corinthians 14:1–5; Ephesians 4:11–16 73 1 Corinthians 14:22–25; Ephesians 4:11 74 Ephesians 3:10, 20–21; 1 Peter 4:10–11

75 Ephesians 1:14 76 1Corinthians 6:18-20 77 Ephesians 4:30 78 John 16:13 79 John 14:26 80 1 Corinthians 12:4–11 81 Acts 4:7–31; 13:9, 49–52 82 Acts 1:8 83 2 Corinthians 3:18 84 Psalm 115:3 85 Colossians 1.13–14 86 Ephesians 5:3–14; Hebrews 2:8 87 John 3:3, 5; Colossians 1:13-14 88 Jeremiah 31:31-34; 1 Corinthians 11:23-24; Hebrews 8 89 Matthew 5:13–16 90 Luke 10:25-37; Jeremiah 29:7 91 Matthew 22:36–40; Galatians 6:10 92 Matthew 11:12; Mark 3:27 93 Ephesians 2:11–21; John 17:20–21 94 Ephesians 2:14–18 95 Matthew 16:18; Galatians 1:2 96 Ephesians 3:10, 14–21 97 Romans 1:16-17; 2 Corinthians 4:1-6 98 Matthew 28:18-20; 1 Corinthians 11:17-26 99 Matthew 18:15-18 100 Matthew 28:18-20 101 Matthew 22:34-40; John 3:16 102 Romans 12:1-2; 1 John 2:15-17; 2 Corinthians 6:14-7:1 103 Matthew 28:18-20; 1 Corinthians 11:23-26 104 Acts 2:39; 16:31-34 105 Romans 6:2–3; Galatians 3:27 106 1 Corinthians 12:13; Colossians 2:11–12 107 Matthew 28:19; Romans 6:4 108 1 Corinthians 11:23-26 109 1 Corinthians 11:17–22; Ephesians 2:11–18 110 1 Corinthians 11:23-26 111 1 Corinthians 10:14–17; 11:27–34 112 Titus 2:13; Matthew 24:29–31 113 2 Thessalonians 1:5–10; Matthew 25:41–46 114 1 Corinthians 15:20–28; Daniel 7:13–14 115 Daniel 12:2; Revelation 20 116 Luke 16:19–31; Revelation 14:9–11 117 Matthew 25:21, 23; Psalm 23:6 118 Jude 24–25 119 Matthew 1:21; 1John 3:2-3 120 Revelation 21:3-4 121 1 Corinthians 15:28 122 Isaiah 6; Revelation 4:5